

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

U.S. **UTILITY** Patent Application

|  |                           |
|--|---------------------------|
| <p><b>O.I.P.E.</b></p> <p>SCANNED <i>HKmz</i> Q.A. <i>AC</i></p> | <p><b>PATENT DATE</b></p> |
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|                              |                 |              |          |                  |          |
|------------------------------|-----------------|--------------|----------|------------------|----------|
| APPLICATION NO.<br>09/897387 | CONT/PRIOR<br>F | CLASS<br>347 | SUBCLASS | ART UNIT<br>2853 | EXAMINER |
|------------------------------|-----------------|--------------|----------|------------------|----------|

## APPLICANTS

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Recording material for back printing

# TITLE

PTO-2040  
12/99

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |
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|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
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